2017 MAY - 1 AM 10: 2

From:

**CLK Council Info** 

Sent:

Monday, May 01, 2017 7:22 AM

Subject:

Public Health, Safety & Welfare Speaker Registration/Testimony

## **Speaker Registration/Testimony**

Name

Taylor Fujimoto

Phone

(808)312-8952

Email

tyafujimoto@gmail.com

Meeting Date

05-02-2017

Council/PH Committee

PublicHealth

Agenda Item

Bill 6 (2017)

Your position on the matter

Support

Representing

Self

Organization

Do you wish to speak at the hearing? Yes

Written Testimony

Testimony Attachment

Accept Terms and Agreement

1

MISC. COM.